

**Helene Fuld College of Nursing
BS Program Book List
Winter Semester starting January 2, 2024**

1	SCI 200G Life Sciences	List Price
	<ol style="list-style-type: none"> 1. Biology: https://openstax.org/details/books/concepts-biology 2. Chemistry: https://openstax.org/details/books/chemistry-2e 3. McGraw Hill connect virtual lab link: click this link to register (Links for each section will be provided by course professor) 4. 4. ATI Adult Medical Surgical Review, ATI RN Maternal Newborn Nursing Review 	
2	SCI 201G Anatomy and Physiology	
	<p>REQUIRED:</p> <ol style="list-style-type: none"> 1. Saladin, K., <u>Anatomy & Physiology: The Unity of Form and Function</u> (10th Edition) 2023 McGraw Hill Education ISBN: 9781266041846 <p>Available from Publisher's website: https://www.mheducation.com/highered</p> <p>["E-version" or "E-book" is mandatory. Students must have access to online Connect/LearnSmart program]</p> <p>Please note:</p> <ul style="list-style-type: none"> · Contact your course instructor or professor for a customized link to purchase the E-book and register into that course section. · Purchase must only be done via this link, and be sure to use your college email address (no personal email addresses please) · Additionally, be sure to purchase the complete package that includes virtual interactive labs and simulations. (No additional lab manual will be required) · Professors will provide lab worksheets or instructional guides for in-person lab activities. <ol style="list-style-type: none"> 2. ATI Adult Medical Surgical Review 	<p>\$160.60</p>

3.	SCI 305G: SELECTED TOPICS IN PHYSICAL SCIENCES AND BIOCHEMISTRY	
	<p>1. Kevin Ahern, Indira Rajagopal and Taralyn Tan's <u>Biochemistry: Free for All</u> Oregon State University Available at: https://open.umn.edu/opentextbooks/textbooks/biochemistry-free-for-all-ahern</p> <p>2. Paul Peter Urone, Roger Hinrichs and Kim Dirks's <u>College Physics</u> OpenStax (Rice University) Available at: https://open.umn.edu/opentextbooks/textbooks/college-physics</p>	
4.	SCI 204G: MICROBIOLOGY	
	<p>1. Chess, Barry, Talaro's <u>Foundations in Microbiology</u> (11th Edition) McGraw Hill Education (2020) ISBN10: 1260451321 ISBN13: 9781260451320</p> <p>Available from Publisher's website: https://www.mheducation.com/highered</p> <p>["E-version" or "E-book" is mandatory. Students must have access to online Connect/LearnSmart program] Please Note:</p> <ul style="list-style-type: none"> • Contact your course instructor or professor for a customized link to purchase the E-book and register into that course section. • Purchase must only be done via this link. Be sure to use your college email address (no personal email addresses please). • Additionally, be sure to purchase the package that includes virtual interactive labs and simulations. (No additional lab manual will be required) • Professors will provide lab worksheets or instructional guides for in-person lab activities 	\$113.01
5.	ANTH 205G ANTHROPOLOGY OF HEALTH AND HEALING	
	<p>1. ATI Resources:</p> <ul style="list-style-type: none"> • Nurse's Touch • Video Case Studies RN 3.0 2. <p>2. Brewis, A., Knudson, K., <u>The Human Story: An Introduction to Anthropology.</u></p>	

	<p>Available at: https://wwnorton.com/books/9781324060642</p> <p>*Students should wait for further instructions on obtaining the access link to the textbook</p>	
6.	NUR 200G FOUNDATIONS OF NURSING	
	<p>1. ATI Content Mastery Series Review Module - Fundamentals for Nursing Ed. 10.0</p>	
7.	NUR 221G & NUR 224G MEDICAL SURGICAL NURSING I & II	
	<p>1. ATI Resources: Adult Medical Surgical Nursing (RN 2019 eBook)</p>	
8.	NUR 300G PHARMACOLOGY	
	<p>ATI Resources:</p> <ul style="list-style-type: none"> • Pharmacology for Nursing (RN 2019 eBook) • Pharmacology Made Easy 4.0 • Active Stack® Pharmacology Flash Cards • Dosage Calculation and Safe Medication Administration 3.0 	
9.	NUR 325G INFORMATION TECHNOLOGY APPLIED TO NURSING	
	<p>ATI Resources:</p> <ul style="list-style-type: none"> • Nurse's Touch: Nursing Informatics and Technology. Assessment Technologies Institute®, Inc. • • Engage Fundamentals RN 2.0. Assessment Technologies Institute®, Inc. • Video Case Studies RN 3.0. Assessment Technologies Institute®, Inc. • Skills Modules 3.0. Assessment Technologies Institute®, Inc. • <p>1. Ackley, B. J., Ladwig, G. B., Makic, <u>Nursing Diagnosis Handbook, Revised Reprint with 2021-2023 NANDA-I® Updates-E-Book</u> Elsevier Health Sciences. (2021). ISBN: 9780323875738. https://evolve.elsevier.com/cs/cart</p>	\$24.99

	2. American Psychological Association. <u>Publication manual of the American Psychological Association 2020: The official guide to APA style</u> (7th ed.). American Psychological Association. (2020).	\$31.99
10.	NUR 347G HOLISTIC ASSESSMENT	
	1. ATI Resources (Required) • Health Assess 3.0 2. Wilson, S.F. <u>Health Assessment for Nursing Practice</u> , 7th Ed Imprint: Elsevier (2022) ISBN: 9780323661195	\$118.99
11.	NUR 399 STRATEGIES FOR SUCCESS	
	ATI Resources: Launch: Nursing Academic Readiness Recommended 1. American Psychological Association. <u>Publication Manual</u> (7th Ed.). American Psychological Association (2019) ISBN: 9781433832161 2. HFCN Library Data base: CINAHL, EBSCO, PUBMED, Medcom videos 3. Silvestri, L. & Silvestri, A. <u>Saunders 2020-2021 Strategies for Test Success: Passing Nursing School and the NCLEX Exam</u> (6th Ed.). Elsevier (2020). ISBN: 9780275972387	\$31.99 \$37.99
12.	SCI 326 PATHOPHYSIOLOGY	
	Required: 1. ATI Content Mastery Series: RN Adult medical surgical nursing, Edition 11.0 (2019) 2. Handouts (will be posted to Canvas) Recommended: 1. Huether, S.E., McCance, K.L., <u>Understanding Pathophysiology</u> 7th Edition Mosby (2019) ISBN: 978-0323639088	\$144.99 (Paperback)
13.	Phil 316G INTRODUCTION TO PHILOSOPHY	

	<p>1. Kessler, G.E. <u>Voices of Wisdom: A Multicultural Philosophy Reader 9th Ed.</u> Wadsworth Publishing; (2015) ISBN-13: 978-1285874333</p> <p>ATI-Resources:</p> <p>1. ATI Resources will be used throughout the course. You may find these at https://atitesting.com/</p> <p>2. Assessment Technologies Institute. (2021). Fundamentals for Nursing. Available at https://atitesting.com/</p>	\$115.95
14.	NUR 429 LEADERSHIP AND ACCOUNTABILITY	
	<p><u>Required:</u></p> <p>1. Huston, C. J. <u>Leadership roles and management functions in nursing: Theory and application</u> (11th ed.) Wolters Kluwer Health, Inc. (2023). ISBN: 9781975193065. Available at: https://lippincottdirect.lww.com/NursingEducation-HeleneFuldSchoolofNursingNewYork-Spring2024</p> <p>2. ATI Resources:</p> <p>(1) Nursing Leadership and Management REVIEW MODULE EDITION 8.0 (RN 2019 eBook)</p> <p>(2) Nurse's Touch: Becoming a Professional Nurse</p> <ul style="list-style-type: none"> • Profession and Professional Identity • Professional Behaviors in Nursing • Professional Nursing Practice • Socialization into Professional Nursing <p>(3) Nurse's Touch: The Leader</p> <ul style="list-style-type: none"> • Case 1: Managing the Team • Case 2: Client Safety Event • Case 3: Interprofessional Communication • Case 4: Quality Improvement • Case 5: Interprofessional Team Leadership <p><u>Recommended:</u></p> <p>American Psychological Association. (2020). <u>Publication manual of the American Psychological Association 2020: The official guide to APA style (7th ed.)</u>. American Psychological Association.</p>	<p>\$95.99</p> <p>\$31.99</p>

	<p>Journals</p> <p>Journal of Nursing Administration (available at http://journals.lww.com/jonajournal/pages/default.aspx)</p> <p>Nurse Leader (available at http://www.nurseleader.com/)</p> <p>Nursing Management (available at http://onlinelibrary.wiley.com/journal/10.1111/(ISSN</p> <p>Websites</p> <p>Nurse Executive Competencies (available at http://www.aone.org/resources/leadership%20tools/</p> <p>Magnet - American Nurses Credentialing Center (ANCC) (available at http://www.nursecredentialing.org/ForcesofMagnetism</p> <p>Mentorship (available at http://www.aone.org/membership/Mentors</p> <p>QSEN Strategies (available at https://www.qsen.org/strategies)</p>	
15.	SS 419 HEALTH POLICY	
	<ol style="list-style-type: none"> Mason, D. J., Perez, A., McLemore, M., & Dickson, E. <u>Policy & Politics in Nursing and Health Care</u> (8th Ed.). Saunders Elsevier. (2021). ISBN: 978-0275972240 (Paperback) American Psychological Association. (2020). <u>Publication manual of the American Psychological Association</u> (7th Ed.). ISBN: 9781433832161 	<p>\$126.92</p> <p>\$31.99</p>
16	NUR 439 CAPSTONE PROJECT INDEPENDENT STUDY	
	<ol style="list-style-type: none"> ATI Resources ATI Capstone Content Review + Virtual-ATI NCLEX Review (see syllabus) American Psychological Association. (2020). <u>Publication manual of the American Psychological Association</u> (7th Ed.). ISBN: 9781433832161 	\$31.99
17	HIS 217G TWENTIETH CENTURY WORLD HISTORY	
	<ol style="list-style-type: none"> Lockard: <u>Societies, Networks, and Transitions: A Global History</u> (MindTap Course List) 4th Ed. Cengage Learning; (2020) ISBN: 978-0357365304 	\$231.95

	<p>ATI-Resources:</p> <ol style="list-style-type: none"> ATI Resources will be used throughout the course. You may find these at https://atitesting.com/ Assessment Technologies Institute. (2021). Fundamentals for Nursing. Available at https://atitesting.com/ 	
15	HIS 218G Major Topics in American History	
	<ol style="list-style-type: none"> Kamensky.J.,Sheriff. C., <u>A People, and a Nation: A History of the United States</u> 11th Edition Cengage Learning (2017) ISBN: 9781337402712 <p>ATI-Resources:</p> <ol style="list-style-type: none"> ATI Resources will be used throughout the course. You may find these at https://atitesting.com/ Assessment Technologies Institute. (2021). Fundamentals for Nursing. Available at https://atitesting.com/ 	\$185.95
16	ENG 281G	
	All readings will be provided by the instructor.	
17	ENG 282G Introduction to Literature	
	All readings will be provided by the instructor.	
18	BEH 231G Introduction to Psychology	
	<ol style="list-style-type: none"> Required Textbook: OpenStax Psychology. Accessed: https://openstax.org/details/books/psychology-2e ATI-Resources: <ul style="list-style-type: none"> ATI Resources will be used throughout the course. You may find these at https://www.atitesting.com/ Assessment Technologies Institute. (2021). Fundamentals for Nursing. Available at atitesting.com. <p><u>Recommended Textbook:</u></p> <ol style="list-style-type: none"> American Psychiatric Association. <u>Diagnostic and statistical manual of mental disorders – DSM-5-tr (5th Edition)</u>. American Psychiatric Publishing. (2022). ISBN: 978-0890425763 	\$170.00

